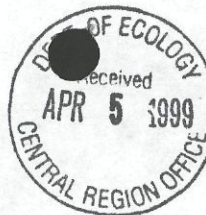


pd ck #91992
\$50.00 - charges
TMM 4/5/99

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY



Accepted By _____
Date _____
Is Field Exam. Required? <input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By _____

APPLICATION FOR CHANGE OF WATER RIGHT

- ☐ PURPOSE ☐ DIVERSION OR WITHDRAWAL
☐ PLACE ☒ ADDITIONAL POINT OR POINTS

NAME Community Water Association		Bus. Tel. _____
ADDRESS Peshastin		Home Tel. _____
(CITY)		Other Tel. _____
(STATE) WA		(ZIP CODE) 98847
APPLICATION NUMBER Claim No. 157058	PERMIT NUMBER	CERTIFICATE NUMBER
DECREED RIGHT (TITLE OF CASE)		

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? ☒ YES ☐ NO
IF NO, GIVE NAME RECORDED UNDER

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) Well	GALLONS PER MINUTE OR CUBIC FEET PER SECOND 250 GPM
WATER CURRENTLY USED FOR Domestic	TIME OF USE Jan. 1 through Dec. 31

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

800 feet east and 250 feet north of the southeast corner of Sec. 17.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4, SW 1/4	SECTION 16	TOWNSHIP N. 24	RANGE (E. OR W.) W.M. 18	COUNTY Chelan
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

Section 16, E 1/2 Sec. 17, NE 1/4 Sec. 20, NW 1/4 Sec. 21, T 24 N, R 18 E.W.M.

SECTION	TOWNSHIP N. 24	RANGE (E. OR W.) W.M. 18	COUNTY Chelan
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS ☐ YES ☒ NO
IF NO, EXPLAIN YOUR INTEREST

Land is served water from water association but not owned.

REASONS FOR THE PROPOSED CHANGE
Additional points of withdrawal.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

4.

TIME OF USE

GALLONS PER MINUTE OR CUBIC FEET PER SECOND

5.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
See attached.

SECTION

RANGE (E. OR W.) W.M.

COUNTY

6

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

☐ YES ☐ NO

No change from No. 3.

TOWNSHIP N.

COUNTY

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS | IF NO, EXPLAIN YOUR INTEREST

☒ YES ☐ NO

* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

LEGAL LANDOWNER (PLEASE PRINT)

APPLICANT'S SIGNATURE

LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

P.O. Box 751 Peshastin WA 98247

LEGAL LANDOWNER'S ADDRESS